



# 2010 Commercial Exhibitor Contract

Thursday-Saturday July 15-17 10am-8pm

Deadline June 1, 2010

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact \_\_\_\_\_ Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_ Insurance Company \_\_\_\_\_

**Commercial Exhibitor Fee**

**Booth Fee**

**Electric Fee \***

Single Space (11' X 12')

\$700

\$125

Number of Booths \_\_\_\_\_ @ \$700 each = \$ \_\_\_\_\_

Total fee (booth +electric) = \$ \_\_\_\_\_

**Commercial space is limited and reserved for corporate/demonstration use only. Fees based on three day participation.**

\*Electricity is available upon request at a charge of \$125 per 20-amp circuit. Available power is limited and requests will be honored on a first come /first serve basis. Unscheduled additions to electric service provided during the festival hours will be assessed at \$200 per additional 20-amp circuit.

**Type of activity**

Be specific with regard to the type of activity planned. Exhibitors will not be allowed to vend or solicit any activity that is not specifically detailed in this application. Please state below the exact activity/product demonstration that will occur.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Make checks payable to: Farmington Downtown Development Authority. Check, signed contract and proof of insurance are due June 1, 2010. All fees must accompany this contract.**

Mail to: Farmington Founders Festival P.O. Box 291 Farmington, Michigan 48332

Call Victoria Novak at 248-477-1199 with any questions.

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_