



2016 Commercial Vendor Application
 July 15, 16 & 17
 Friday/Saturday 10am to 10pm
 Sunday 12pm to 5pm



First Name _____ Last Name _____

Business Name _____

Address _____ City _____

State _____ Zip _____ Website _____

Phone _____ Cell Phone _____ Email _____

On Site Contact _____ Cell Phone _____

Tax Identification Number _____ License Plate Number _____

We often receive calls from the press or potential customers. May we give them your name and number? Yes

Commercial space is limited and reserved for corporate/demonstration use only. Fee is based on three day participation.

Commercial Exhibitor Fee	Booth Fee Postmarked by April 1st	Booth Fee Postmarked After April 1st
Single Space (10' X 10')	\$850	\$900
Chamber Member Rate	\$850-Chamber dues	\$900-Chamber dues

	<u>Total</u>
_____ 10'X10' spaces @\$850 each or after April 1st @\$900 each	\$ _____
_____ Chamber members subtract the amount of your dues	\$ _____
_____ Additional 20 amp circuits @\$50 each	\$ _____
Final Total	\$ _____

Electricity is provided at no extra charge for 20-amp circuit. Additional 20 amp circuits \$50/each. Unscheduled additions to electric service provided during the festival hours will be assessed at \$200 per additional 20-amp circuit.

Method of payment

___ Check ___ Visa ___ MasterCard ___ American Express ___ Discover
 Credit Card# _____ Exp. date _____ CVV (3 digit code) _____
 Signature _____ Name as it appears on the card _____

Billing Address: _____ Zip Code: _____

Application MUST BE POSTMARKED by April 1, 2016

Please include ALL of the following items: signed application, signed rules of participation, payment, and proof of insurance. *All fees must accompany this application.*

Make checks payable to: Greater Farmington Area Chamber of Commerce

Mail to: Greater Farmington Founders Festival 33425 Grand River Ave, Ste 101, Farmington MI 48335 or email with credit card information to Festival@qfachamber.com. If you have questions, please call 248-919-6917.

Special Requests (not guaranteed)

Type of Activity

Be specific with regard to the type of activity planned. Exhibitors will not be allowed to vend or solicit any activity that is not specifically detailed in this application. Exhibitors must also stay within the confines of their booth area. Please state below the exact activity/product demonstrations that will occur.

Authorized Signature _____ **Date** _____